

## GOVERNMENT OF NAGALAND DIRECTORATE OF SCHOOL EDUCATION NAGALAND :: KOHIMA

## **Up-gradation Government High School to Government Higher Secondary School**

- 1. District:
- 2. Name of the School:
- 3. Year of establishment:
- 4. Year of up gradation to GMS:
- 5. Year of up gradation to GHS:
- 6. Details of enrollment (3 years, including the current year):

| S.no | Year | Class 6 | Class 7 | Class 8 | Class 9 | Class 10 | Total |
|------|------|---------|---------|---------|---------|----------|-------|
| 1.   | 2    | 1,2     | 9       |         |         |          |       |
| 2.   |      |         |         |         |         |          |       |
| 3.   |      | ,       |         |         |         | 1        |       |

## 7. Details of Teaching Staffs:

| Sl.No | Particulars        | Total |
|-------|--------------------|-------|
| 1.    | GT General         |       |
| 2.    | GT (Maths)         |       |
| 3.    | GT (Science)       |       |
| 4.    | Hindi              |       |
| 5.    | MIL                |       |
| 6.    | Vocational Teacher |       |
| 7.    | PET                |       |
| 8.    | Any other          | 2 2 2 |

- 8. Present class wise enrolment:
- 9. Pass percentage of the last 3 (Three) years of HSLC examination:
- 10. Name and Distance from the nearest GHS/GHSS:
- 11. Details of feeder schools within a radius of 5 KM:

| S.No | Name of School | Government/Private | Cl. 10    |
|------|----------------|--------------------|-----------|
|      |                |                    | Enrolment |
|      |                |                    |           |
|      |                |                    |           |
| 1    | ·              |                    |           |
|      |                |                    |           |
|      |                |                    |           |

- 12. Additional classrooms available: Yes/No
- 13. If no, number of classrooms required:
- 14. Availability of land for further expansion for laboratories, Library and other amenities: Yes/No
- 15. Is the school accessible by road? : Yes/No
- 16. Nature of ownership: a. Government acquired land
  - b. Donated: Community/Individual(without any pre-condition for job or contact works)
  - c. Lease land.
- 17. Is the land free from any encumbrances?: Yes/No
- 18. Is the school viable for vertical expansion: Yes/No
  (If yes, written assurance from SMDC or VC in rural areas and Ward/Colony
  Council in urban areas to be attached)
- 19. Separate toilet for boys and girls:

Yes/No

- 20. No. of toilet for boys:
- 21. No. of toilet for girls:

| 22. Basic amenities available | e: i. Electricity | :                  | Yes/No            |        |
|-------------------------------|-------------------|--------------------|-------------------|--------|
|                               | ii. Rainwate      | r harvesting provi | sion: Yes/No      |        |
|                               | iii. Safe drin    | king water:        | Yes/No            |        |
|                               | iv. Hand was      | shing facilities:  | Yes/No            |        |
|                               | v. Libraries:     |                    | Yes/No            |        |
|                               | vi. Laborato      | ry:                | Yes/No            |        |
|                               | vii. Any othe     | er:                |                   |        |
| 23. Is there adequate space t | for Playground    | d/Recreational ac  | tivities: Yes/No  |        |
|                               |                   |                    |                   |        |
| Remarks of DEO/Sr.SDEO/SD     | EO                |                    |                   |        |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |
| , .c. 11                      |                   |                    |                   |        |
| Verified by:                  |                   |                    |                   |        |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |
| Signature with seal           |                   | Signature and sea  | al of DEO/Sr. SDE | O/SDEO |
|                               |                   |                    |                   |        |
| Name:                         | •••••             | Name:              |                   | •••••• |
|                               |                   |                    |                   |        |
|                               |                   |                    |                   |        |

## N.B.

- a. Previous year HSLC examination result sheet to be attached.
- b. Proposal for up gradation shall be submitted in a prescribed format after due verification by the concerned DEO/Sr.SDEO/SDEO.
- c. Proposal shall be mandatorily routed through the District Planning and Developmental Board (DPDB)/Sub Divisional Planning and Developmental Board (SDPDB)
- d. Proposal forwarded to Directorate shall be subject to the approval of the State Level Education Committee (SLEC)
- e. No proposal shall be entertained from any other source except through the concerned field officer