### GOVERNMENT OF NAGALAND DIRECTORATE OF SCHOOL EDUCATION NAGALAND: KOHIMA



# FORM FOR UP-GRADATION OF PRIVATE SCHOOL

(To be filled up by the Headmaster/ headmistress of School) Year 2023

# GENERAL INFORMATION OF SCHOOL:

	Name of the	e schoo	l (in	block le	etters )										
~ 1	n . 1 11.	to a send	Dict	mint.										intro/	
2. 1	Postal addr Ownership	of	Sc	hool	: I	ndividua	l/ A	Associat	ion	of	individ	dual/	SOC	iety/	
	trust	U1	~~					\$							
	Contact														
]	Number														
5.	Location	1													
	urban/rura Particulars		Ima	stor/ He	admist	ress.			0						
6.				5101/110	aumis										
	I. Nar II. Edu	ne:	lau	alificati	<u>on</u> .										
	II. Edu III. Tea	icationa e	u qu vnei	rience (i	n vear	s)									
7	Applying f	Cor Up_(	Frad	ation ur	to cla	ass									
	Important			ation up	,										
8	Year of p				T	Year of	last Re	cognitio	on		Year of	f last up	o-gra	dation	
	Year of p	001111155	1011					22			Class:	v	ear:		
						Class:		Year:			lass:	1	cal.		
9	Present cl	ass-wis	e en	rolmen	t:				5		C	7	8	Tota	1
	Class		A	В	1	2	3	4	5		5		0		
	Enrolme														
10	Total Inta	ke cap	acity	y:											
11	Total Inta Total no. No. of PT.	of Class	s roo	oms:				Terrico			Neve	r)			
12	No. of PT.	A condu	icted	l in a ye	ar: (or	nce)	(	Twice)	instic		(14040	1)			
13	Performa	ance of	sch	ool for	the la	ast thre	e yea	rs exam	inatio	<b>n</b> .					
	l.No	Year			Stu	idents A	ppea	red	Pass	perce	entage			_	
F														_	
-															
			4		Indivi	dual	So	ciety	T	rust		Others	(Sp	ecify)	
14	Ownersh	ip of	the	school	maivi		_ 50						•	•	
			NT	a of the	011/06										

- If Individual ,Name of the owner I.
- If Society, Trust, Organisation, give name (attach society registration certificate) II.

## 15 Status of land: Whether Govt. allotted land/ Private land\_ (Affidavit to be attached)

16 Type of building: Kucca/ pucca

#### 17 Land, Location & site:

- Total area of land in acre/ sq.mtrs/Sq.ft \_\_\_\_ I.
- Distance of school from Highways/ main road II.
- Whether the school has proper security fencing or not: Yes/ No \_\_\_\_\_ III.
- Whether the school building is Eco-friendly for children with special needs: Yes/ No\_\_\_\_\_ IV.
- Whether the school is located in the industrial area : Yes/NO\_\_\_\_\_ V.
- Whether the school is located in a hygienic area with proper waste management facilities VI. or not: Yes/ No
- 18 School Staff & Curriculum:
  - & Office staff\_ Total Number of teachers i)
  - No. of trained teachers B.Ed DELED Montessori Trained ECCE ii)
  - Total No. of qualified and trained Science \_\_\_\_\_ & Mathsr\_ teacher. iii)
  - Curriculum, syllabus and text book followed in school: SCERT/any other iv)

#### **19 Fees Structure:**

#### I.Admission fee: Rs \_\_\_\_\_

II. Monthly fee: Rs \_\_\_\_\_

20	Availability	of	basic	amenities:

Sl. No	Facilities	Tick (Yes/No)		
1	Play- field			
2	Separate toilet for boys& girls			
3	Electricity			
4	Safe drinking water			
5	First Aid Facilities			
6	Ramp			
7	Waste Management Facility			

I/ We hereby declare that the above information is true. If the department at any time finds out that any information given by Me/ We is false, can take action and withdraw the order.

Dated\_\_\_\_\_

Signature\_\_\_\_\_

Name: \_\_\_\_\_

Designation \_\_\_\_\_

School Seal

#### **Documents to be enclosed:**

- 1. Forwarding letter from the concern SDEO.
- 2. Recommendation letter of the concerned DPDB with meeting minutes.
- 3. Copy of Opening permission, Provisional Recognition and Up-gradation orders.
- 4. Teachers detail bio-data
- 5. Photocopy of teachers trained certificate like DElEd, B.Ed, ECCE, Montessori teachers and education qualification certificate of Teacher.
- 6. A copy of constituted School Managing Board as per the norms.
- 7. Attached geotag photographs of the verifying officer/SDEO with the students, teachers and teaching staff and geotag photographs of facilities listed in Sl No 20.
- 8. Format VI (Inspection Format) and Format IV (Up-gradation Format) should be submitted in original.

#### Notice:

- Forms shall be issued from the month of 17<sup>th</sup> Feb to 15<sup>th</sup> March 2023 and date of Submission will be from 1<sup>st</sup> June to 30<sup>th</sup> June 2023, therefore any school seeking for Up-gradation Recognition should follow the stipulated time.
- The format shall be valid only for one calendar year.
- This format is only for the school with Opening Permission Order.
- Only original copy of the form shall be accepted
- Photocopy of all the required documents and fee of Rs. 2000/- shall be submitted personally/ individually to the Planning Section Room No 421 at the Directorate of School Education.
- Online submission of forms shall not be entertained.